# **DR-2 Disclosure Summary Page**

**DR-2** 

| Dennis Black for | State Senate |                                 | Status:       |      | Amended                |
|------------------|--------------|---------------------------------|---------------|------|------------------------|
| Committee Type:  | State Senate |                                 | Statutory Due | Date | 10/29/2010             |
| County:          | Jasper       |                                 | Adjusted Due  | Date |                        |
| District:        | 15           |                                 | Filed Date    |      | 10/29/2010 11:13:00 AM |
| Committee Code:  | 7            |                                 | Postmark Date | )    |                        |
| Political Party: | Democratic   |                                 | Amendment D   | ate  | 4/10/2015 9:45:53 AM   |
| Report Date:     | 2010         | Candidate Name: Black, Dennis H |               |      |                        |

#### **Treasurer**

| Last Name: Black                |           | First Name: | Dennis | MI: H                      |
|---------------------------------|-----------|-------------|--------|----------------------------|
| Address: 5239 E. 156 St. S.     |           |             |        |                            |
| City: Grinnell                  | State: IA | Zip Code:   | 50112  | <b>Phone:</b> 515-975-8608 |
| E-Mail: dblack@black4senate.com |           | -           |        |                            |

## Chairperson

| Last Name: Black                |           | First Name: | Dennis |                     | MI: H   |
|---------------------------------|-----------|-------------|--------|---------------------|---------|
| Address: 5239 E. 156 St. So.    |           |             |        |                     |         |
| City: Grinnell                  | State: IA | Zip Code:   | 50112  | <b>Phone:</b> 641-9 | 75-8608 |
| E-Mail: dblack@black4senate.com |           |             |        |                     |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$27,442.81 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$15,168.02 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$42,610.83 |
| Schedule B: Expenditure Total        | \$5,545.14  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$37,065.69 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00      |
|--------------------------------------|-------------|
| Schedule D: Unpaid Bills             | \$17,526.91 |
| Schedule E: In-Kind Contributions    | \$0.00      |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$0.00      |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$400.00    |